

JEREMIAH

Jeremiah 46-51

Revelation 5:9 – And they *sang a new song, saying, “Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood men from every tribe and tongue and people and nation.”

Jeremiah 46:1-2 – That which came as the word of the Lord to Jeremiah the prophet concerning the nations. To Egypt, concerning the army of Pharaoh Neco king of Egypt, which was by the Euphrates River at Carchemish, which Nebuchadnezzar king of Babylon defeated in the fourth year of Jehoiakim the son of Josiah, king of Judah:

Jeremiah 47:1-2a – That which came as the word of the Lord to Jeremiah the prophet concerning the Philistines, before Pharaoh conquered Gaza. Thus says the Lord:

“Behold, waters are going to rise from the north

And become an overflowing torrent,

And overflow the land and all its fullness,

The city and those who live in it;

Jeremiah 48:1a – Concerning Moab. Thus says the Lord of hosts, the God of Israel,

“Woe to Nebo, for it has been destroyed;

Kiriathaim has been put to shame, it has been captured;

Jeremiah 49:1a – Concerning the sons of Ammon.

Thus says the Lord:

“Does Israel have no sons?

Or has he no heirs?

Jeremiah 49:7a – Concerning Edom.

Thus says the Lord of hosts,

“Is there no longer any wisdom in Teman?”

Jeremiah 49:23a – Concerning Damascus.

“Hamath and Arpad are put to shame,

For they have heard bad news;

They are disheartened.

Jeremiah 49:28 – “Concerning Kedar and the kingdoms of Hazor, which Nebuchadnezzar king of Babylon defeated. Thus says the Lord,
“Arise, go up to Kedar
And devastate the men of the east.”

Jeremiah 49:34-35a – “That which came as the word of the Lord to Jeremiah the prophet concerning Elam, at the beginning of the reign of Zedekiah king of Judah, saying:

“Thus says the Lord of hosts,

‘Behold, I am going to break the bow of Elam,

Jeremiah 50:1 – “The word which the Lord spoke concerning Babylon, the land of the Chaldeans, through Jeremiah the prophet:

Jeremiah 1:5 – “Before I formed you in the womb I knew you, And before you were born I consecrated you;

- Jeremiah is named prophet to the nations because God is the God of the nations, and we are called to reach the nations, that God would be recognized as God in all the nations
- Jeremiah 10 different oracles for 10 different nations: Egypt, Philistia, Moab, Ammon, Edom, Damascus, Kedar, Hazor, Elam, and Babylon
- These oracles are collected in Jeremiah 46-51

Jeremiah 46:26 - “I shall give them over to the power of those who are seeking their lives, even into the hand of Nebuchadnezzar king of Babylon and into the hand of his officers. Afterwards, however, it will be inhabited as in the days of old,” declares the LORD.”

Jeremiah 48:16-17 - “The disaster of Moab will soon come, And his calamity has swiftly hastened.

“Mourn for him, all you who live around him, Even all of you who know his name; Say, ‘How has the mighty scepter been broken, A staff of splendor!’

Jeremiah 48:47 - “Yet I will restore the fortunes of Moab In the latter days,” declares the LORD. Thus far the judgment on Moab.

Jeremiah 49:3 - "Wail, O Heshbon, for Ai has been destroyed! Cry out, O daughters of Rabbah, Gird yourselves with sackcloth and lament, And rush back and forth inside the walls; For Malcam will go into exile Together with his priests and his princes.

49:6 - "But afterward I will restore The fortunes of the sons of Ammon," Declares the LORD.

- Most of the content in these chapters is devoted to judgment, with the anticipation of God's salvation a single line in each instance
- Hope is not explicit in all of these messages, but neither is it in all of Israel's messages. Hope and salvation are always there, and show us that judgment is always in service to salvation, for the nations as well as Israel
- There is not one message for the outsider and one for the insider, the biblical message is the same for Jew and Gentile. The gospel is for everyone.

Rev 21:23-27 - And the city has no need of the sun or of the moon to shine on it, for the glory of God has illumined it, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. In the daytime (for there will be no night there) its gates will never be closed; and they will bring the glory and the honor of the nations into it; and nothing unclean, and no one who practices abomination and lying, shall ever come into it, but only those whose names are written in the Lamb's book of life.