

## FBC Youth Ministry

Currently have about 70 youth who are active, including 59 who went on our recent trip to Nashville.

Our weekly programming is anchored by Sunday Morning Bible Study using curriculum from Lifeway called The Gospel Project. This curriculum studies the Bible from Genesis through Revelation every three years. If a student is with us from 6<sup>th</sup> through 12<sup>th</sup> grade they will go through the Bible more than twice. A rotation of seniors cover the opening announcements each week, after which we break into classes.

Our SMBS teachers are:

6th & 7th Grade - Jerry & Anne Edwards

8th & 9th Grade - Lisa Eikeland, Amy Parker

10th Grade - Jeremy & Patti Tidwell

11th Grade - Chris & Shelley Green

12th Grade - Kendra Hall, Harlan Moret

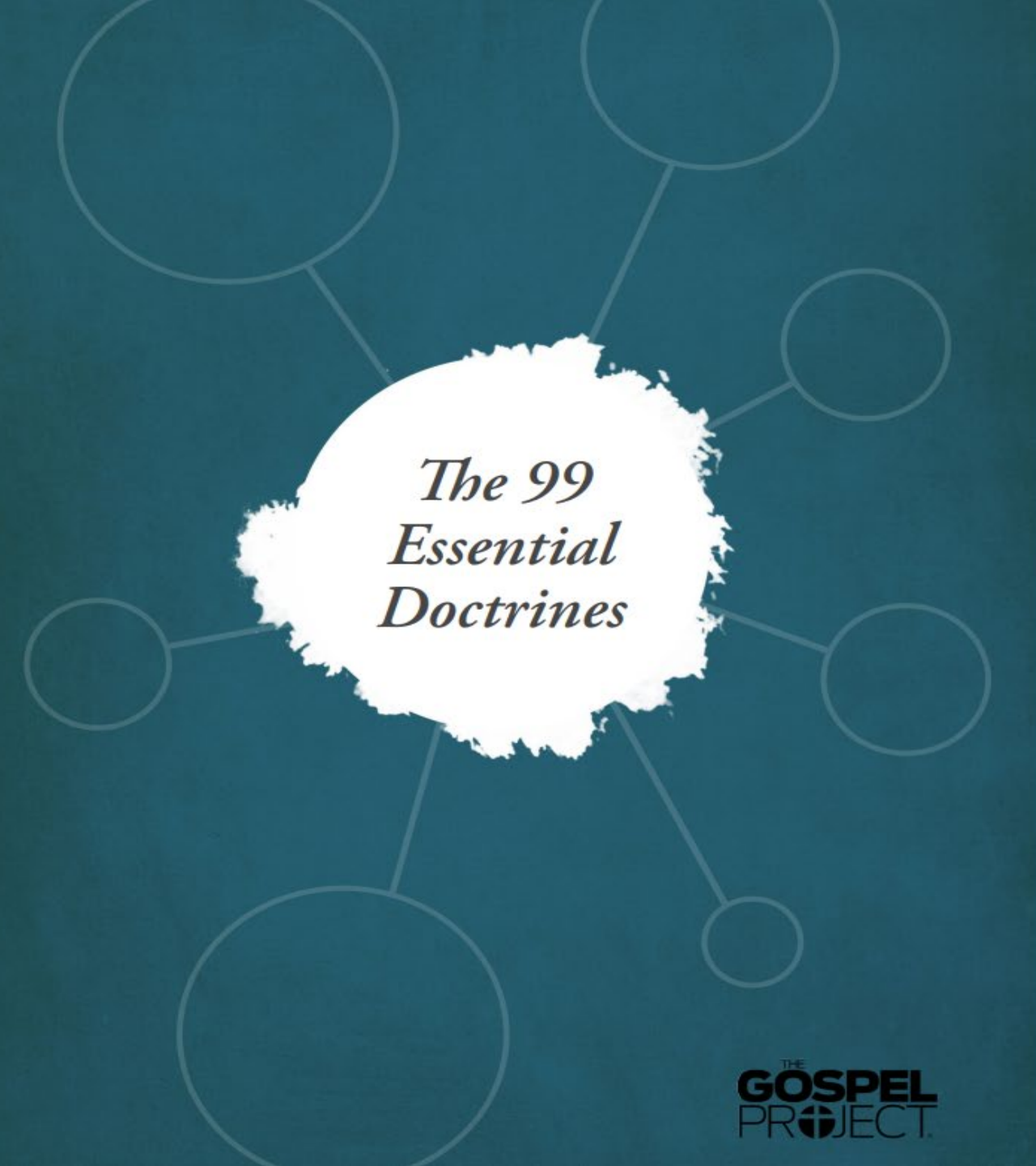
On Wednesday nights, we have youth choir from 6:00 till 6:45, followed by a large group Bible study (called Collide) taught by Josh Hall in the Quad from 6:45 till 7:30. This past spring, they worked through the book of Joshua.

It is truly exceptional for a church to have a thriving youth choir today, much less one the size of ours relative to the size of our church. More than one person in Nashville last week assumed our church was much larger than it is based on the size of our youth choir. That's a testimony to Pam Cooke.

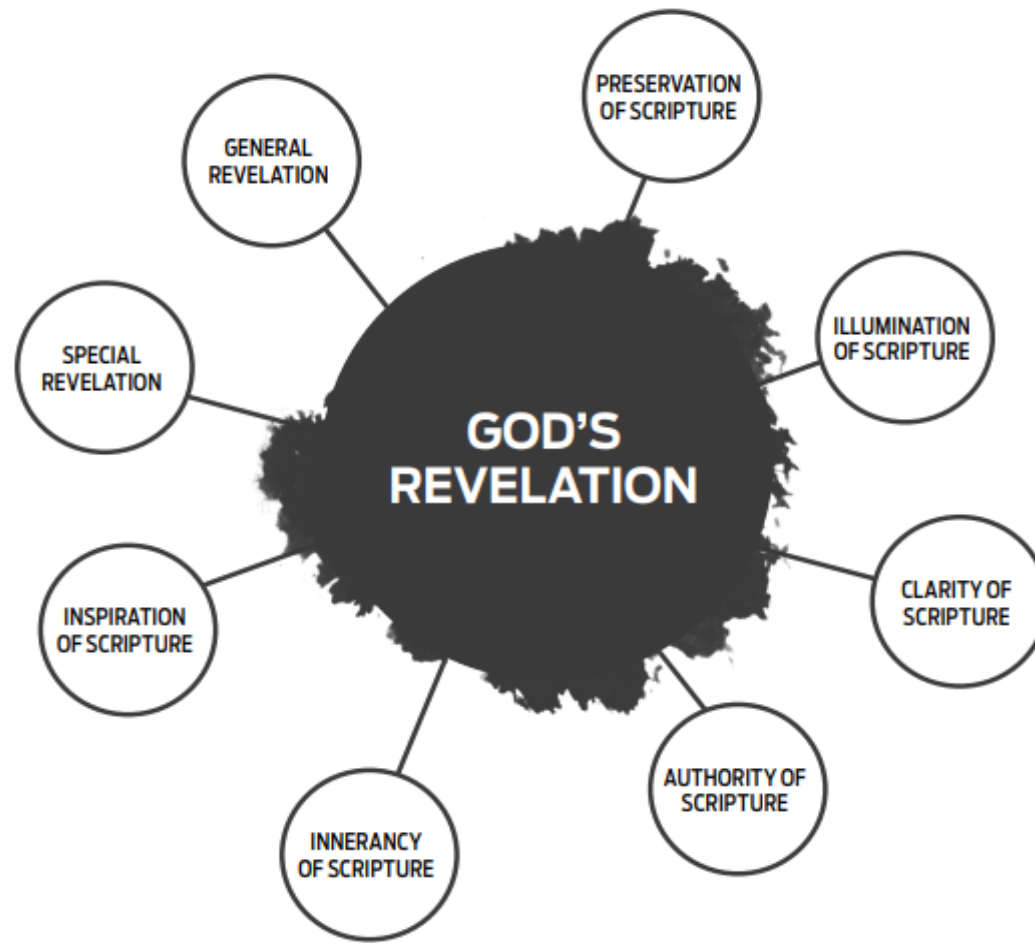
It is also exceptional to have a youth pastor with the maturity, experience, and spiritual depth of Josh Hall. Every lesson, every interaction, every activity is directed toward the purpose of knowing Jesus Christ and making Him known.

Goals for youth ministry:

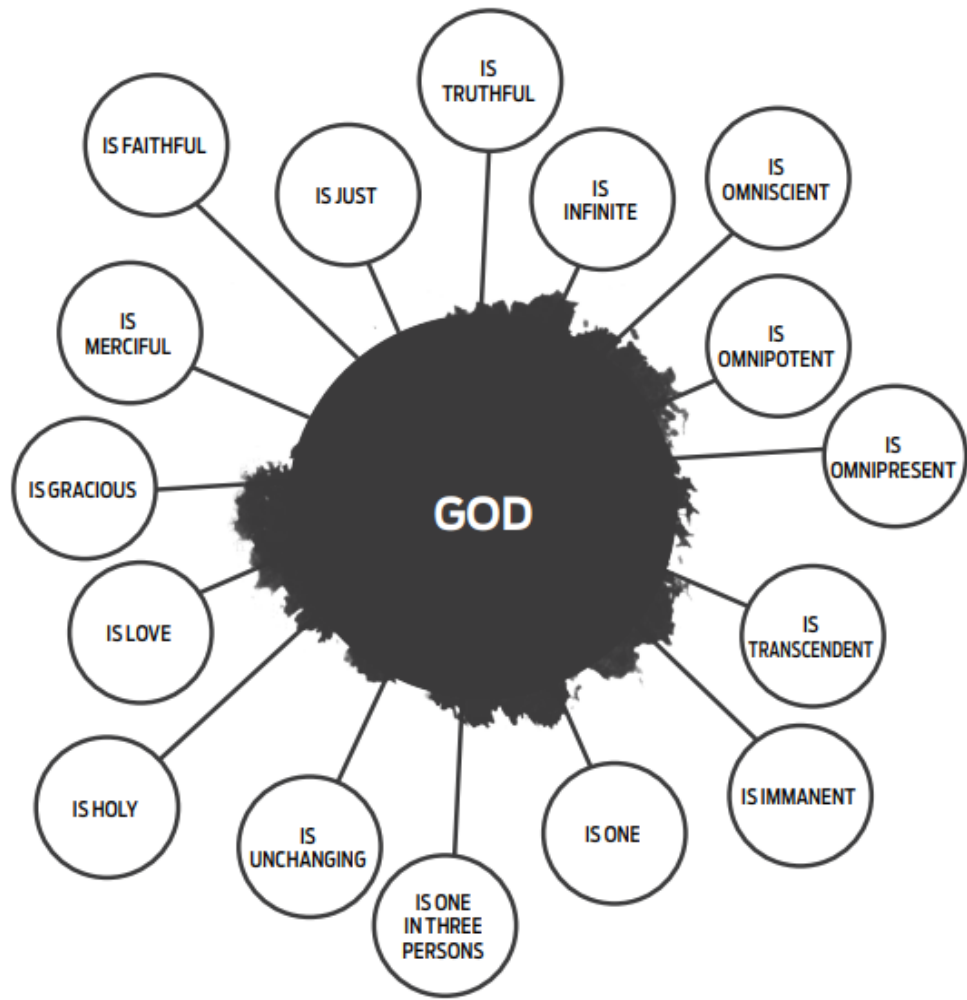
- to equip parents to disciple their children
- to equip youth to grow as followers of Jesus
- to send out our youth, not simply draw others in



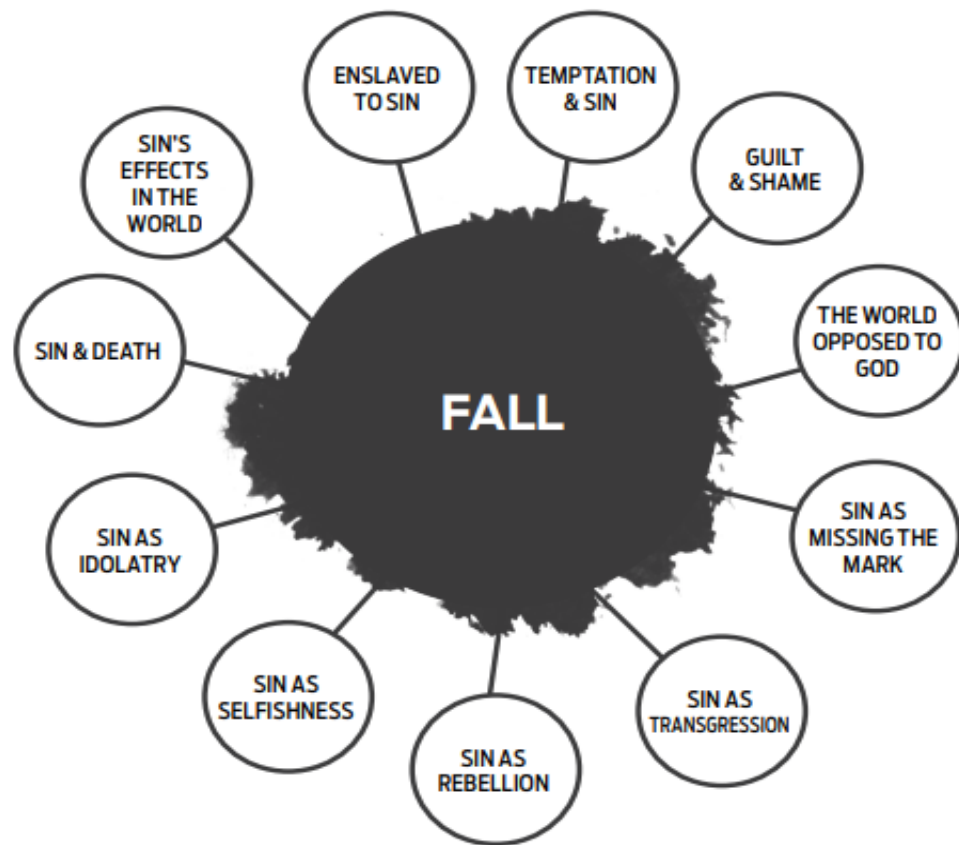
*The 99  
Essential  
Doctrines*



*“The grass withers, the flowers fade,  
but the word of our God remains forever.”  
—Isaiah 40:8*

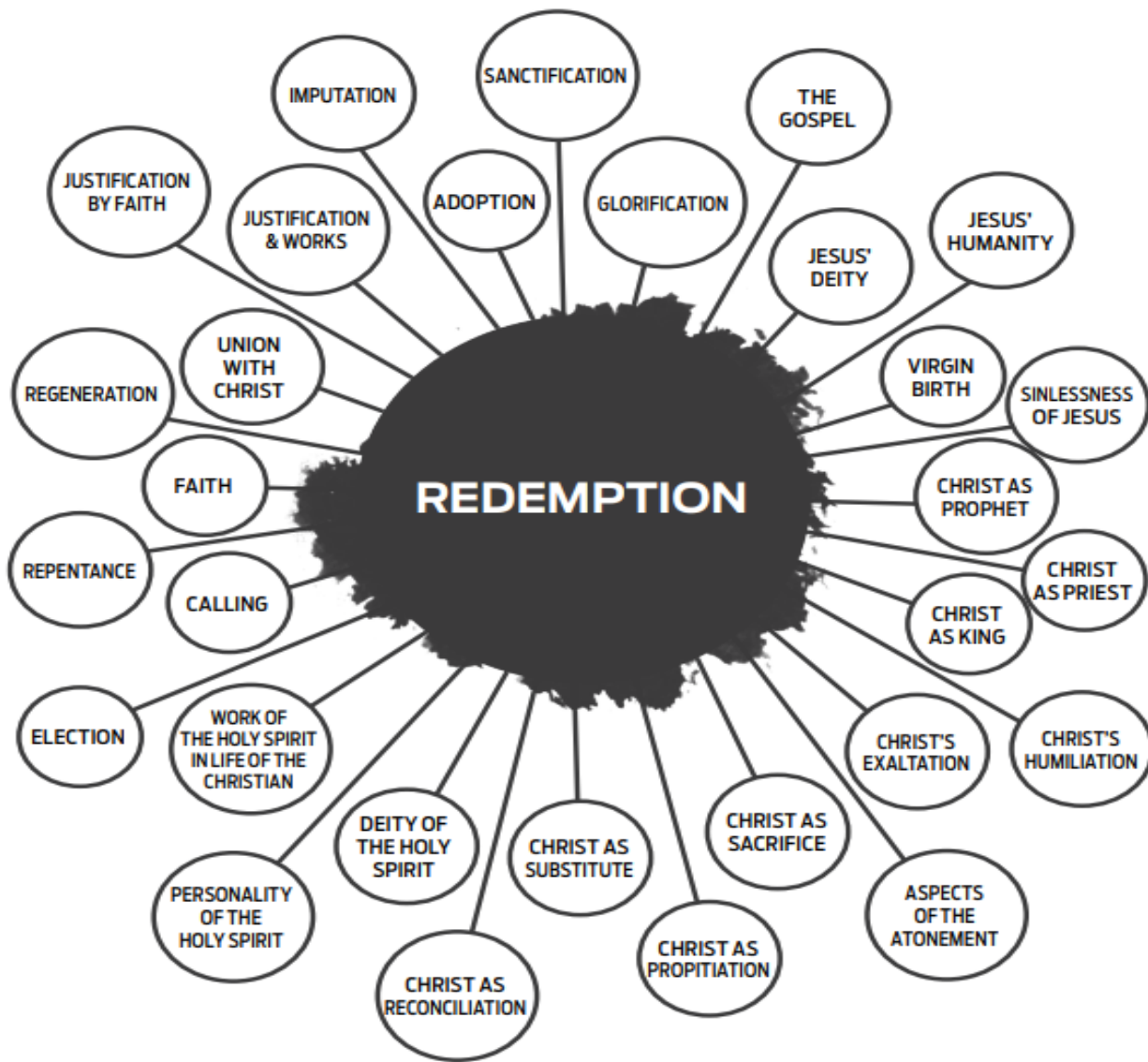


*“But the LORD is the true God;  
he is the living God and eternal King.”  
—Jeremiah 10:10a*



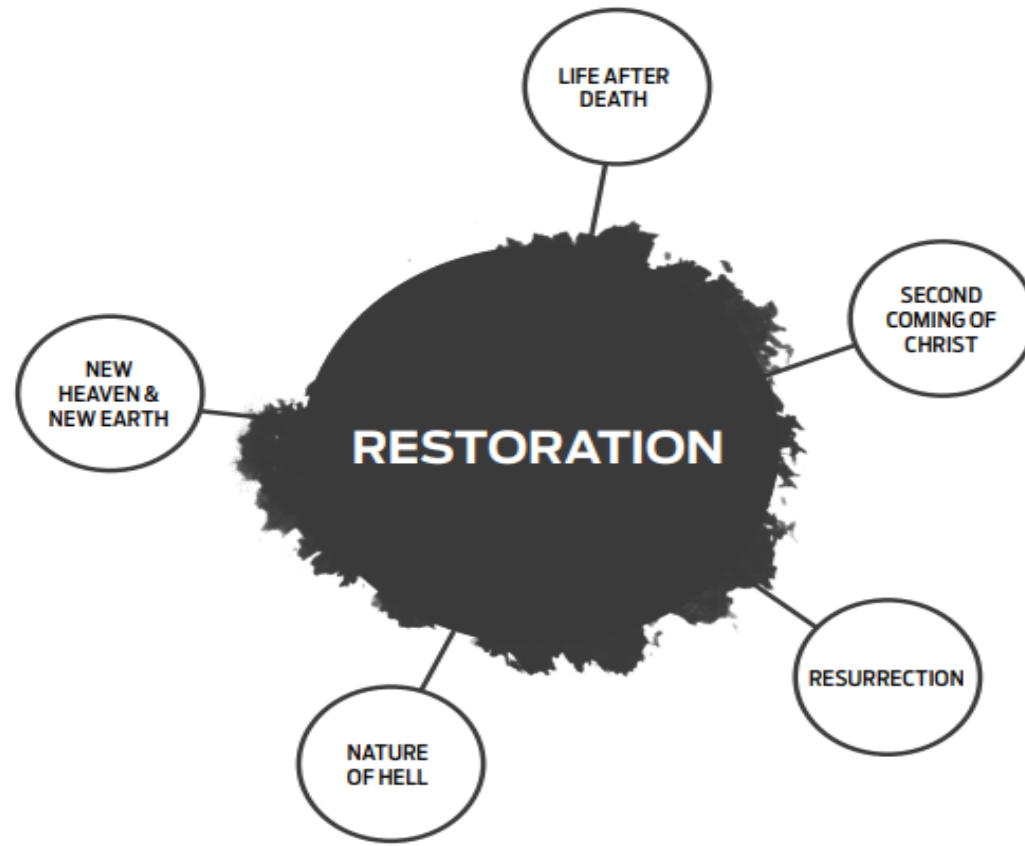
*“...just as sin entered the world through one man,  
and death through sin, in this way death spread  
to all people, because all sinned.”*

*—Romans 5:12*



*“For the grace of God has appeared,  
bringing salvation for all people...”*

*—Titus 2:11*



*“Then I saw a new heaven and a new earth;  
for the first heaven and the first earth had passed  
away, and the sea was no more.”*

*—Revelation 21:1*



# The Doctrine of Sin and Death

**Romans 1:16-17** <sup>16</sup> I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile.<sup>17</sup> For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."

## ALL UNBELIEF HAS CONSEQUENCES

**ROMANS 1:18-25** <sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of people who suppress the truth <sup>[m]</sup>in unrighteousness, <sup>19</sup> because that which is known about God is evident <sup>[n]</sup>within them; for God made it evident to them. <sup>20</sup> For since the creation of the world His invisible *attributes, that is*, His eternal power and divine nature, have been clearly perceived, being understood by what has been made, so that they are without excuse. <sup>21</sup> For even though they knew God, they did not <sup>[o]</sup>honor Him as God or give thanks, but they became futile in their reasonings, and their senseless hearts were darkened. <sup>22</sup> Claiming to be wise, they became fools, <sup>23</sup> and they exchanged the glory of the incorruptible God for an image in the form of corruptible mankind, of birds, four-footed animals, and <sup>[p]</sup>crawling creatures.

<sup>24</sup> Therefore God gave them up to vile impurity in the lusts of their hearts, so that their bodies would be dishonored among them. <sup>25</sup> For they exchanged the truth of God for <sup>[q]</sup>falsehood, and worshiped and served the creature rather than the Creator, who is blessed <sup>[r]</sup>forever. Amen.

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ARE PEOPLE WHO HAVEN'T HEARD THE GOSPEL STILL GUILTY OF SIN BEFORE GOD?

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WHAT HAPPENS WHEN PEOPLE REFUSE TO ACKNOWLEDGE AND DEPEND ON GOD AS GOD?

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WHAT IS GOD'S JUDGEMENT ON GODLESSNESS AND WICKEDNESS?

## ALL ARE GUILTY OF SIN AGAINST GOD

**ROMANS 3:9-20** <sup>9</sup> What then? <sup>[h]</sup>Are we better *than they*? Not at all; for we have already charged that both Jews and Greeks are all under sin; <sup>10</sup> as it is written:

“THERE IS NO RIGHTEOUS PERSON, NOT EVEN ONE;

<sup>11</sup> THERE IS NO ONE WHO UNDERSTANDS,

THERE IS NO ONE WHO SEEKS OUT GOD;

<sup>12</sup> THEY HAVE ALL TURNED ASIDE, TOGETHER THEY HAVE BECOME <sup>[i]</sup>CORRUPT;

THERE IS NO ONE WHO DOES GOOD,

THERE IS NOT EVEN ONE.”

<sup>13</sup> “THEIR THROAT IS AN OPEN GRAVE,

WITH THEIR TONGUES THEY KEEP DECEIVING,”

“THE VENOM OF <sup>[i]</sup>ASPS IS UNDER THEIR LIPS”;

<sup>14</sup> “THEIR MOUTH IS FULL OF CURSING AND BITTERNESS”;

<sup>15</sup> “THEIR FEET ARE SWIFT TO SHED BLOOD,

<sup>16</sup> DESTRUCTION AND MISERY ARE IN THEIR PATHS,

<sup>17</sup> AND THEY HAVE NOT KNOWN THE WAY OF PEACE.”

<sup>18</sup> “THERE IS NO FEAR OF GOD BEFORE THEIR EYES.”

<sup>19</sup> Now we know that whatever the Law says, it speaks to those who are <sup>[k]</sup>under the Law, so that every mouth may be closed and all the world may become accountable to God; <sup>20</sup> because by the works <sup>[l]</sup>of the Law <sup>[m]</sup>none of mankind will be justified in His sight; for <sup>[n]</sup>through the Law *comes* <sup>[o]</sup>knowledge of sin.

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WHY IS IT IMPORTANT TO KNOW THAT OUR SIN AGAINST EACH OTHER IS ALSO AGAINST GOD?

## ALL ARE DEAD THROUGH SIN AGAINST GOD

### ROMANS 5:12-14

<sup>12</sup> Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all mankind, because all sinned— <sup>13</sup> for <sup>[h]</sup>until the Law sin was in the world, but sin is not <sup>[i]</sup>counted against *anyone* when there is no law. <sup>14</sup> Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the <sup>[i]</sup>violation *committed* by Adam, who is a <sup>[k]</sup>type of Him who was to come.

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WHAT DOES SPIRITUAL DEATH IMPLY ABOUT OUR NEED FOR SALVATION?

## ALL CAN BE RESCUED FROM SIN AND DEATH IN CHRIST

**ROMANS 7:18–25** <sup>18</sup> For I know that good does not dwell in me, that is, in my flesh; for the willing is present in me, but the doing of the good *is* not. <sup>19</sup> For the good that I want, I do not do, but I practice the very evil that I do not want. <sup>20</sup> But if I do the very thing I do not want, I am no longer *the one* doing it, but sin that dwells in me.

<sup>21</sup> I find then the [t] principle that evil is present in me, the one who wants to do good. <sup>22</sup> For I joyfully agree with the law of God [u] in the inner person, <sup>23</sup> but I see a different law in [v] the parts of my body waging war against the law of my mind, and making me a prisoner [w] of the law of sin, *the law* which is in [x] my body's parts. <sup>24</sup> Wretched man that I am! Who will set me free from [y] the body of this death? <sup>25</sup> Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

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WHAT ROLE DOES THE HOLY SPIRIT PLAY IN OUR FREEDOM FROM SIN?



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WHAT ROLE DOES THE HOLY SPIRIT PLAY IN OUR FREEDOM FROM SIN?

HOW SHOULD KNOWING THAT WE'RE ALL EQUALLY IN NEED OF JESUS LEAD US TO TREAT OTHERS?

## ALL CAN BE RESCUED FROM SIN AND DEATH IN CHRIST

**ROMANS 8:1-11** Therefore there is now no condemnation at all for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life [z]in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup> For what the Law could not do, [aa]weak as it was through the flesh, God *did*: sending His own Son in the likeness of [ab]sinful flesh and as *an offering* for sin, He condemned sin in the flesh, <sup>4</sup> so that the requirement of the Law might be fulfilled in us who do not walk [ac]according to the flesh but [ad]according to the Spirit. <sup>5</sup> For those who are in accord with the flesh set their minds on the things of the flesh, but those who are in accord with the Spirit, the things of the Spirit. <sup>6</sup> For the mind [ae]set on the flesh is death, but the mind [af]set on the Spirit is life and peace, <sup>7</sup> because the mind [ag]set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able *to do so*, <sup>8</sup> and those who are in the flesh cannot please God.

<sup>9</sup> However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. <sup>10</sup> If Christ is in you, though the body is dead because of sin, yet the spirit is [ah]alive because of righteousness. <sup>11</sup> But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies [ai]through His Spirit who dwells in you.

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HOW DOES THE TRUTH OF ROMANS 8:1 CHANGE HOW WE SEE OURSELVES?

## ALL CAN BE RESCUED FROM SIN AND DEATH IN CHRIST

**ROMANS 8:1-11** Therefore there is now no condemnation at all for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life [\[z\]](#) in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup> For what the Law could not do, [\[aa\]](#) weak as it was through the flesh, God *did*: sending His own Son in the likeness of [\[ab\]](#) sinful flesh and as *an offering* for sin, He condemned sin in the flesh, <sup>4</sup> so that the requirement of the Law might be fulfilled in us who do not walk [\[ac\]](#) according to the flesh but [\[ad\]](#) according to the Spirit. <sup>5</sup> For those who are in accord with the flesh set their minds on the things of the flesh, but those who are in accord with the Spirit, the things of the Spirit. <sup>6</sup> For the mind [\[ae\]](#) set on the flesh is death, but the mind [\[af\]](#) set on the Spirit is life and peace, <sup>7</sup> because the mind [\[ag\]](#) set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able *to do so*, <sup>8</sup> and those who are in the flesh cannot please God.

<sup>9</sup> However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. <sup>10</sup> If Christ is in you, though the body is dead because of sin, yet the spirit is [\[ah\]](#) alive because of righteousness. <sup>11</sup> But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies [\[ai\]](#) through His Spirit who dwells in you.

HOW DOES THE TRUTH OF ROMANS 8:1 CHANGE HOW WE SEE OURSELVES?

HOW MIGHT THIS HELP US FIGHT SIN?

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HOW MIGHT THIS HELP US FIGHT SIN?

WHAT ARE SOME THINGS THE SPIRIT CAN EMPOWER US TO DO BECAUSE OF THE GOSPEL?

DO WE TAKE SIN SERIOUSLY ENOUGH?

WHY NOT?

WHY SHOULD THE CROSS MOTIVATE OUR OBEDIENCE?