Jeremiah 46-51 Grace and Purpose

Revelation 5:9

⁹ And they sang a new song, saying,

"Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood men from every tribe and tongue and people and nation.

Jeremiah 46:1-2

¹ That which came as the word of the Lord to Jeremiah the prophet concerning the nations.

² To Egypt, concerning the army of Pharaoh Neco king of Egypt, which was by the Euphrates River at Carchemish, which Nebuchadnezzar king of Babylon defeated in the fourth year of Jehoiakim the son of Josiah, king of Judah:

Jeremiah 47:1-2

¹ That which came as the word of the Lord to Jeremiah the prophet concerning the Philistines, before Pharaoh conquered Gaza. ² Thus says the Lord:

"Behold, waters are going to rise from the north And become an overflowing torrent, And overflow the land and all its fullness, The city and those who live in it; And the men will cry out, And every inhabitant of the land will wail.

¹ Concerning Moab. Thus says the Lord of hosts, the God of Israel,

"Woe to Nebo, for it has been destroyed; Kiriathaim has been put to shame, it has been captured; The lofty stronghold has been put to shame and shattered.

¹ Concerning the sons of Ammon. Thus says the Lord:

"Does Israel have no sons? Or has he no heirs? Why then has Malcam taken possession of Gad And his people settled in its cities?

⁷ Concerning Edom.
Thus says the Lord of hosts,
"Is there no longer any wisdom in Teman?
Has good counsel been lost to the prudent?
Has their wisdom decayed?

²³ Concerning Damascus.
"Hamath and Arpad are put to shame, For they have heard bad news; They are disheartened.
There is anxiety by the sea, It cannot be calmed.

²⁸ Concerning Kedar and the kingdoms of Hazor, which Nebuchadnezzar king of Babylon defeated. Thus says the Lord,

"Arise, go up to Kedar And devastate the men of the east.

Jeremiah 49:34-35

³⁴ That which came as the word of the Lord to Jeremiah the prophet concerning Elam, at the beginning of the reign of Zedekiah king of Judah, saying:

³⁵ "Thus says the Lord of hosts,
'Behold, I am going to break the bow of Elam,
The finest of their might.

Jeremiah 50:1

⁵⁰ The word which the Lord spoke concerning Babylon, the land of the Chaldeans, through Jeremiah the prophet:

Grace and Purpose

I. God is God of the whole world

Jeremiah 1:5

⁵ "Before I formed you in the womb I knew you,
And before you were born I consecrated you;
I have appointed you a prophet to the nations."

Grace and Purpose

II. Because God cares about everyone, we are supposed to care about everyone

Jeremiah 51:59-62

⁵⁹ The message which Jeremiah the prophet commanded Seraiah the son of Neriah, the grandson of Mahseiah, when he went with Zedekiah the king of Judah to Babylon in the fourth year of his reign. (Now Seraiah was quartermaster.) ⁶⁰ So Jeremiah wrote in a single scroll all the calamity which would come upon Babylon, that is, all these words which have been written concerning Babylon.

Jeremiah 51:59-62

⁶¹ Then Jeremiah said to Seraiah, "As soon as you come to Babylon, then see that you read all these words aloud, ⁶² and say, 'You, O Lord, have promised concerning this place to cut it off, so that there will be nothing dwelling in it, whether man or beast, but it will be a perpetual desolation.'

Jeremiah 51:64

⁶⁴ and say, 'Just so shall Babylon sink down and not rise again because of the calamity that I am going to bring upon her; and they will become exhausted.'" Thus far are the words of Jeremiah.

Jeremiah 49:28-33

²⁸ Concerning Kedar and the kingdoms of Hazor, which Nebuchadnezzar king of Babylon defeated. Thus says the Lord,

"Arise, go up to Kedar And devastate the men of the east. ²⁹ "They will take away their tents and their flocks; They will carry off for themselves Their tent curtains, all their goods and their camels, And they will call out to one another, 'Terror on every side!'

Jeremiah 49:28-33

³⁰ "Run away, flee! Dwell in the depths, O inhabitants of Hazor," declares the Lord; "For Nebuchadnezzar king of Babylon has formed a plan against you And devised a scheme against you. ³¹ "Arise, go up against a nation which is at ease, Which lives securely," declares the Lord. "It has no gates or bars; They dwell alone.

Jeremiah 49:28-33

³² "Their camels will become plunder, And their many cattle for booty, And I will scatter to all the winds those who cut the corners of their hair; And I will bring their disaster from every side," declares the Lord. ³³ "Hazor will become a haunt of jackals, A desolation forever; No one will live there, Nor will a son of man reside in it."

²⁶ I shall give them over to the power of those who are seeking their lives, even into the hand of Nebuchadnezzar king of Babylon and into the hand of his officers. Afterwards, however, it will be inhabited as in the days of old," declares the Lord.

Jeremiah 48:16-17

¹⁶ "The disaster of Moab will soon come, And his calamity has swiftly hastened.
¹⁷ "Mourn for him, all you who live around him, Even all of you who know his name; Say, 'How has the mighty scepter been broken, A staff of splendor!'

⁴⁷ "Yet I will restore the fortunes of Moab In the latter days," declares the Lord.

Thus far the judgment on Moab.

³ "Wail, O Heshbon, for Ai has been destroyed!
Cry out, O daughters of Rabbah,
Gird yourselves with sackcloth and lament,
And rush back and forth inside the walls;
For Malcam will go into exile
Together with his priests and his princes.

⁶ "But afterward I will restore
The fortunes of the sons of Ammon,"
Declares the Lord.

Grace and Purpose

III. The gospel is for everyone, and we must share it with everyone

Revelation 21:23-27

²³ And the city has no need of the sun or of the moon to shine on it, for the glory of God has illumined it, and its lamp is the Lamb. ²⁴ The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵ In the daytime (for there will be no night there) its gates will never be closed; ²⁶ and they will bring the glory and the honor of the nations into it; ²⁷ and nothing unclean, and no one who practices abomination and lying, shall ever come into it, but only those whose names are written in the Lamb's book of life.